



THIS IS YOUR 2003-2004 LIONS CLUB'S OFFICER REPORTING FORM FOR YOUR DISTRICT GOVERNOR

Lion Secretary: Use this form to report your newly elected club officers to to your District Governor. Please TYPE in the needed information and send it to your District governor *immediately following your club elections in April*. Without it, your new officers will not be able to receive information from the district during the coming year..

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB

(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE WEEKS						
HOUR						

MEETING PLACE _____

STREET ADDRESS _____

Please check box if above address is permanent address for club

Any change in club officers during the fiscal year must be reported to headquarters.

***MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS**

PRESIDENT: NAME	MEMBER NUMBER*	HOME PHONE NO. () AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. () AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. () AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
SECRETARY: NAME	MEMBER NUMBER*	HOME PHONE NO. () AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. () AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. () AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
TREASURER: NAME	MEMBER NUMBER*	HOME PHONE NO. () AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. () AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. () AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
MEMBERSHIP CHAIRMAN: NAME	MEMBER NUMBER*	HOME PHONE NO. () AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. () AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. () AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	