

**Section 3 - President's Yearbook**

A) Purpose: To prepare a book that is a year's history of the club. It should be done in such a manner as to be interesting, informative, and a book the President will be proud to receive as a tribute to his/her leadership.

B) Rules:

There will be two categories of yearbook entries:

- 1) One will be an open category without specific requirements concerning size, contents, etc. All entries in the open category will receive 25-100 points **toward the Number One Club by Size**. Points achieved will be determined on a sliding scale by the District Governor and Yearbook Chairperson depending on effort not content. The yearbooks submitted in the open category will not be judged against each other.
- 2) The second category will consist of a yearbook that is eligible for judging at District level and at the MD-4 level. All yearbooks qualifying at this level will receive 250 points to be judged **against one another to proceed to next level. Yearbooks cannot be submitted into both categories.**

Rules for yearbooks to be judged:

- (1) Maximum cover size is 19" X 25"
- (2) Once the yearbook is purchased, no commercial resources, including professionals or Lions who are commercially involved in this kind of activity, shall be used in any part of the preparation of the yearbook. The yearbook must be prepared by club members and/or family members.
- (3) The yearbook will be identified on the first page with the Club name, District, the names of the officers, directors, and the yearbook chairperson. This page should not be tabbed. A plain flysheet may precede the title page to protect it from abrasion if desired. A Table of Contents must follow the title page.
- (4) The yearbook shall consist of a title page and eight (8) sections arranged in the sequence (see C)(2) Section Arrangement). Each section must be identified by a tabbed section divider.
- (5) The book is to be received by the Yearbook Contest Chairperson at a date to be announced but no later than the Saturday two weeks prior to the District Convention, at a location to be announced. The Chairperson and his/her committee will conduct the judging in private; they will then secure the books until the opening of the District Convention where the books will be displayed. Clubs must reclaim their books at the time specified on the Convention Agenda.

C) Scoring - **250** points maximum:

- (1) General appearance and overall quality; Organization and Table of Contents **15 pts.**
- (2) Section Arrangement and suggested inclusions:
  - a) Officers & Board: Portrait, individual or group pictures **25 pts.**
  - b) Local Community Service: Projects such as enhancement of parks and playgrounds, clean-up and landscape projects, recycling/environment projects, blood banks, elderly or disabled assistance, food/clothing for the needy, fundraising events, support for others such as walkathons, etc. **30 pts.**
  - c) District Activities: The District Convention, Governor's official visitation, District, Zone and Region Meetings, District Training Sessions, Work at an Endorsed Charity, any activities designated as Special Contests by the District Governor, etc. **25 pts.**
  - d) MD-4 Activities: MD-4 convention, committee service, Rose Parade Float project, Student Speakers, Flag Day, White Cane, Wilderness Camp, City of Hope, etc. **30 pts.**
  - e) International Activities: International Convention, Twinning, Sister City Program, Hearing Days, Melvin Jones Presentations, etc **30 pts.**
  - f) Youth Activities: LEO Club projects, Youth Exchange, Boys & Girls Clubs, Boy Scouts/Girl Scouts, Drug Awareness, support of local schools/sports, etc **35 pts.**
  - g) News Media Coverage: Clippings, flyers, brochures, club members in the news, radio/television affidavits, etc. **35 pts.**
  - h) Club Social Activities: Installation, meetings, socials, charter night events, award recognition, board meetings, New Member Inductions, Past Presidents' Day, etc. **25 pts.**